

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Terry Wayne Duhon
410 Crail St.
Jennings, LA 70546

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Mayor,
Jennings, LA

OFFICE USE ONLY

Jepp #05
1/25

0600497

3. Date of Primary

This report covers from April 6, 2005 through Dec. 31, 2005

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☐ 30th day prior to primary
 ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Jepp Davis Bank
PO Box 820
Jennings, LA 70546

7. Full Name and Address of Treasurer

8. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23rd day of January, 2006

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

337-821-5500
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 100.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	15.86
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 115.86

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 935.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 935.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 6039.02
15. Plus total receipts this period (Line 8 above)	115.86
16. Less total disbursements this period (Line 13 above)	935.00
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	\$ 5219.88

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
James Guinn 528 4th St Mermentau, LA 70556	May 18, 2005	\$100.00	\$100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	\$100.00		N/A
5. TOTAL (complete only on last page of this schedule)	\$100.00		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between;"> SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____ </div>			

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

1. Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
Buch Printing Co., Inc. 414 N Main St Jennings, LA 70546	3-31-05 (date cleared Bank)	Check was recorded as \$385.72, but written for \$385.00. * Discovered error on Bank Statement after 4-11-05.	.72
Boudin King 906 W Division Jennings, LA 70546	4-05-05 (date cleared Bank)	Check was recorded from receipt, order was paid with gift cert. \$ check. Total amount from account... \$30.27. See # above.	15.14
5. Total OTHER RECEIPTS during this reporting period			15.86

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Hathaway High School 4040 Pine Island Hwy. Jennings, LA 70546	4-20-05	Contributions	\$ 25.00
Ward Elementary School 1303 S Cutting Ave Jennings, LA 70546	4-28-05	Contributions	\$25.00
Apex Broadcasting 1215 S Lake Arthur Ave Jennings, LA 70546	5-4-05	Advertising	\$ 35.00
Jennings Fireman's Assoc 110 N Broadway Jennings, LA 70546	5-19-05	Contributions	\$ 25.00
McNeese State University Ryan Street Lake Charles, LA	6-18-05	Contributions	\$100.00
Jugs Prks & Recreation Dept PO Box 1249 Jennings, LA 70546	7-25-05	Contributions	\$50.00
Jennings Lion's Club 529 Felix St Jennings, LA 70546	7-25-05	Contributions	\$50.00
Our Lady Immaculate School 600 Roberts Ave Jennings, LA 70546	7-27-05	Contributions	\$100.00
3. SUBTOTAL (optional)			\$410.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Pyramid Promotions PO Box 1474 Jennings, LA 70546	8-15-05	Advertising	\$140.00
Our Savior's Church 1622 S Lake Arthur Ave Jennings, LA 70546	8-16-05	Contributions	\$150.00
JHS Jazzers 2310 N Sherman St Jennings, LA 70546	11-08-05	Contributions	\$135.00
Jennings National Guard 108 Cary Ave Jennings, LA 70546	12-13-05	Contributions	\$50.00
Jeff Davis Council on Aging 210 South State St Jennings, LA 70546	12-13-05	Contributions	\$50.00
3. SUBTOTAL (optional)			\$525.00
4. TOTAL (optional - complete only on last page of this schedule)			\$935.00

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